

06/17/2004

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

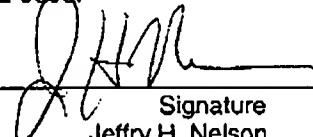
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RESPONSE UNDER RULE 116

## EXPEDITED HANDLING PROCEDURES

FACSIMILE CERTIFICATE

I hereby certify that this Amendment  
is being transmitted by facsimile to  
the Patent and Trademark Office on  
June 17, 2004, specifically to 703-  
872-9306.



Signature  
Jeffry H. Nelson  
Reg. No. 30,481

No. of pages transmitted (including  
this cover sheet): 14 pages

In re Patent Application of Atty Dkt. 3659-17  
LEVIN et al TC/A.U. 3762 C# M#  
Serial No. 09/660,195 Examiner: Leslie DEAK  
Filed: September 12, 2000 Date: June 17, 2004  
Title: BLOOD PUMP HAVING A DISPOSABLE BLOOD PASSAGE CARTRIDGE WITH  
INTEGRATED PRESSURE SENSORS

**Mail Stop AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

 Correspondence Address Indication Form Attached.**Fees are attached as calculated below:**

Total effective claims after amendment	34	minus highest number			
previously paid for	21	(at least 20) =	13	x	\$ 18.00

Independent claims after amendment	3	minus highest number			
previously paid for	3	(at least 3) =	0	x	\$ 86.00

If proper multiple dependent claims now added for first time, add \$290.00 (ignore improper)	\$	0.00
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Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$420.00/2 months; \$950.00/3 months)	\$	0.00
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Terminal disclaimer enclosed, add \$ 110.00	\$	0.00
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<input type="checkbox"/> First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$770.00)	\$	0.00
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<input type="checkbox"/> Please enter the previously unentered	, filed	
<input type="checkbox"/> Submission attached		

Subtotal	\$	234.00
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If "small entity," then enter half (1/2) of subtotal and subtract	-\$	117.00
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<input checked="" type="checkbox"/> Applicant claims "small entity" status.	<input type="checkbox"/> Statement filed herewith
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Rule 56 Information Disclosure Statement Filing Fee (\$180.00)	\$	0.00
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Assignment Recording Fee (\$40.00)	\$	0.00
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Other:	\$	0.00
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**TOTAL FEE AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT NO. 14-1140 \$ 117.00**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYE P.C.  
By Atty: Jeffry H. Nelson, Reg. No. 30,481

Signature: 